Lexical document forged from the collective orthodox library's of creation history folklore, organic organology, '

This global linguistic lexical model for the representation to automate the linear ‘liturgic’ construction of ‘enterprise architecture’ of it's potencial to translate the multi-dimensional character symbols of cyberspace (resolution) of empiric world psuedoscience apfredesiac definitions for occipital path of life ' and the collective 'hieroglyphic information/intel for mapping policy's orientation inherited by man cosmological supremacy of creations 5 horizons .

Our lexical map initiatives :The beggining of genesis revelations, and the first footsteps of exploration into the new world of man , one step for man and one step for mankind.

Our first parameters of the universe psuedoscience apfredesiac fundemental foundation to the reality ' of the world gravitational chronocled/chronology,'enabling man to analyze first principals ,priority protocol ' and the revelations of choice to implicate to the best of his ability 'best intrest exercises and practices for the implimented guidancee and direcyion for hypothesis explained selfsustainance, sustainable, methodology of survival/exsistence.

In our discription for the mechanology of mankind where we challenge to salvage the traditional techniques of collective world 'field of life endeavors. human capital and logical world natural innovation,'and mitigate for archeological discovery, of patterns which could bring evidence to the collective connection of hieroglyphic meaning for ecological lifesystem characteristics righteousness self intuitive vision carer to adapting youth , profilitic symbol of the covenant in social society design initiative. the organization of cited relative system variables of the unified psuedoscience apfredesiac as the intuitive conciousness of collective citation, ‘catholic presbyterian’ varification as orientation for anatomic tradition to the analysis logically to linguistic iterate the scope of anthropic archeology of both vertical and horizontal information in the forensic investigation of the architectural binary logistics of creation theosophy a lexical diagram of creation evolutionary ordinance. Of static belonging to authentic orientation of creation architectures {roads and traffic, inter continental trade route, prophecy of survival/exsistence, ‘geographic ontology }

Mentorship of creation mechanology

industrial reasources harvesting all elements in the industrial activist science of life endeavors, skillset methodology (subsistence lifesystem econimics) natural adaptive creation naturalization

morphological human impetus. to concieve efficiency of selfsustainance initiatives, 'the anthropic monuments of the life fundemental foundation . To determine or coordinate of the linguistic channels which connect the protocol of which frequencies which are firstly observed and recognized of over powering creation static reality fhronological electromagnetism to b9ological binary networks mplimented through the anthropic tennents lamentations revealing anthropological endeavor of creation to unify with the focus and concentration of 5 horizons 5g anthropic network intuitive conciousness of 5 (6) senses of human social ethic conciousness of creation process develop and growth anatomic orientation to anthropic human . methodology ergronomic infrastructure and natural equalibrium implicate to the covenant services for the implied 'ideology of life cause' are the relative revelation of all purpose implied to reflect the intuitive application transition of schematic architecture blueprint or environmental logic, reigning from the progressive orthodox planar of sciences, ‘in the field of life endeavors.

**Living in this world on a path to life in the other (an intelligible life)** This is the lifestyle prophets of God have approved of. They believed that life is a truly great reality, and that proper, pious knowledge and deeds are needed like two wings that can fly man toward evolution, guiding his worldly life toward a life in the other world. Man should make use of this world only to develop; however, the heart and soul of all of man's worldly activities relate to the other world. This form of life – worldly in appearance but in fact aiming for the other world – will never make man feel nihilistic, and its many problems are easily tolerable for man.